

## TRANSMITTAL MEMORANDUM

TO: The Honorable Mayor and City Council

FROM: Lacey G. Simpson, Acting City Manager

DATE: January 24, 2022

RE: Southeast Alaska Independent Living (SAIL) Quarterly Financial

Report – October Through December 2021

Pursuant to paragraph (b) of Section 14 of the 2021 Community Agency Funding Agreement between the City of Ketchikan and Southeast Alaska Independent Living (SAIL), attached for City Council review is a copy of the agency's quarterly financial report for the period of October through December 2021. Should Councilmembers have questions regarding the report, staff can attempt to respond accordingly.

| City of Ketchikan                            |                                              |                     |                              |                         |                   |                                |               |
|----------------------------------------------|----------------------------------------------|---------------------|------------------------------|-------------------------|-------------------|--------------------------------|---------------|
| Independent Living Grant                     |                                              |                     |                              |                         |                   |                                |               |
| QUARTERLY FINANCIAL REPORT                   |                                              |                     |                              |                         |                   |                                |               |
| Grant period Jan-Dec 2021                    | Grantee: Southeast Alaska Independent Living |                     |                              |                         |                   | Report Period Ending: 12/31/21 |               |
|                                              |                                              | PRIOR               | FUNDS                        |                         |                   |                                |               |
| BUDGET CATEGORY                              | APPROVED                                     | EXPENDED            | EXPENDED                     | TOTAL FUNDS             |                   | FUNDS                          | FUNDS ·       |
| DESCRIPTION                                  | BUDGET                                       | FUNDS               | THIS PERIOD                  | EXPENDED                | % EXPENDED        | OBLIGATED                      | AVAILABLE     |
| Personnel                                    | 9,763.00                                     | 5393.34             |                              | 10,381.13               | 100%              |                                | 4,369.66      |
| Travel                                       | -                                            | 0.00                |                              | ₹ 2                     |                   |                                | -             |
| Facility                                     | 2,000.00                                     | 1100.22             | 719.96                       | 1,820.18                | 100%              |                                | 899.78        |
| Supplies                                     | 500.00                                       | 76.17               | 211.52                       | 287.69                  | 100%              |                                | 423.83        |
| Other                                        | 2,475.00                                     | 1317.87             | 931.13                       | 2,249.00                | 100%              |                                | 1,157.13      |
|                                              |                                              |                     |                              | •                       |                   |                                | -             |
| TOTAL                                        | 14,738.00                                    | 7887.60             |                              | 14,738.00               | 100%              |                                | 6,850.40      |
| One of Francis Status                        | Total Grant Award                            |                     | Total Funds Received To Date |                         |                   | Funds Available                |               |
| Grant Funds Status                           | 14,738.00 7887.60                            |                     |                              |                         | 6,850.40          |                                |               |
|                                              |                                              |                     |                              |                         |                   |                                |               |
| CERTIFICATION: I certify to the bes          | t of my knowledge                            | e and belief, the a | bove data is correc          | t, and that all outlays | were made in acco | rdance with the gra            | nt conditions |
|                                              | en Cle                                       |                     |                              |                         |                   |                                |               |
| SIGNATURE:                                   | - Cu                                         |                     |                              | <u> </u>                |                   |                                |               |
| NAME, TITLE: Joan O'Keefe Executive Director |                                              |                     |                              |                         |                   |                                |               |